

DICTIONARY OF ISLAMIC TERMS

**ARABIC - ENGLISH
ENGLISH - ARABIC**

**BY
DEEB AL-KHUDRAWI**

AL YAMAMAH

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Aaron	هارون	Aberrant	ضال، منحرف
Aaron's family	آل هارون	Aberration	ضلال، انحراف
Abandon	يهجر، يترك، يُقلع عن	Abhorrence of vice	مَقْتُ الرَّذَائِلِ
Abandoned	مهجور، خلع	Abide	يُخَلد
Abandoned property	المال السائب	Abide by the injunctions of the Holy Quran	يتمثل لما أمر به القرآن
Abandonment	هجر	Ability	قُدْرَة، مقدرة
Abandonment of prayer	تَرْكُ الصَّلَاةِ	Ablution	وُضوء، غُسل
Abaser, the	الخافض	Abnormal decision	الحُكْمُ الشاذ
Abdullahs	العبادة	Abode	ماوى
Abbaside	عباسي	Abode for disbelievers	مَثْوَى للكافرين
Abel	هابيل	Abode for the arrogant	مَثْوَى المتكبرين
Aberrance	ضلال، انحراف		
Aberrancy	ضلال، انحراف		

Abode of Bliss, the	دار النعيم	Abrahamic prayer	الصلاة الإبراهيمية
Abode of delusion	دار الغرور	Abraham's station	مقام إبراهيم
Abode of Islam, the	دار الإسلام	Abraham's vision	رؤيا إبراهيم
Abode of peace, the	دار السلام	Abrogate	يَنْسَخ، يَفْسَخ، يُبْطِل
Abode of perdition	دار البوار	Abrogated	مَنْسُوخ
Abode of temptation	دار الإبتلاء	Abrogation	نَسْخ، فَسْخ، إِبْطَال
Abode of treaty	دار الصلح	Abscond	يَقْرُ (سَرّاً ثم يستخفي)
Abode of war	دار الحرب	Absconding slave	الآبِق
Abolishment	إلغاء، قضاء على	Absence	غِيَاب، غَيْبَة
Abolition	إلغاء، إبطال (الاسترقاق)	Absent	غَائِب، مَفْقُود
Abolitionism	الإلغائية، الإبطالية	Absentee	الغائب، المتغيب
	وبخاصة إبطال الاسترقاق	Absolute divorce	طلاق بائن
Abolitionist	الإبطالي:	Absolute sale	البيع الثَّابِت
	المؤيد لمبدأ إبطال الاسترقاق	Absolution	استبراء
Abominable	مُنْكَر، بغض		حل من واجب أو تبعه
Abominable custom	عادة قبيحة	Absolve	يُفْرِئ، يُحِل
Abomination	رَجَس	Abstain	يُمْسِك أو يمتنع عن
Abominations	خبائث	Abstention	إِمْسَاك أو امتناع
Abort	تُجْهِضُ (المرأة)	Abstentious	مُمْسِك أو ممتنع عن
Abortion	إجهاض، إسقاط	Abstinence from food	امتناع عن الطعام
Above – waist cloth	رداء	Abundantly	مُذْرَاراً
Abraham	إبراهيم		
Abrahamic	إبراهيمي		

Abuse	يُسِيءُ استعمال	Accuse falsely of adultery	يَقْذِف
	(حق أو ملطمة)، يسب	Accuse one's wife	يرمي زوجته
Abuse of honor	إساءة السمعة	Achieve salvation	ينجو
Abuser	سَبَّاب	Acknowledgement of paternity	إقرار بالأبوة
Abusing	سَبَّاب	Acknowledger	مُقَرَّر
Abyss, the	الهاوية	Acknowledger of thanksgiving, the	الشكور: الله
Accept	يُقَرِّ، يَصْذِّق، يقبل	Acquisition	اكتساب، اقتناء
Acceptable Hadith	حديث مقبول	Acquit	بَرَأ
Acceptance	قبول	Acquittal	إبراء، إعفاء
Acceptance of the gift	قبول الهدية	Act of worship	تُسْك
Acceptation	قبول، استحسان	Acting with limbs	عَمَلٌ بالجوارح
Accepted pilgrimage	حج مقبول	Acts of Allah	قضاء الله
	(مبرور)	Acts of worship	عبادات
Accepter of Invocation, the	المُجِيب: الله	Ad, the	عَادَ
Accepter of Repentance, the	التَّوَّاب: الله	Ad people, the	قوم عاد
Accidental	عَارِض	Adam	آدم
Accidental homicide	قَتْلُ الْخَطَا	Adam's children	بنو آدم
Accompany	يُرَافِق، يُشِيع	Addict	يُدْمِن، يَكْرُس (نفسه لـ) المدمن
Accurate narrator	راوٍ تام الضبط	Addicted	مُدْمِن
Accursed	رَجِيم، ملعون	Addiction	إدمان
Accusation	اتِّهَام	Additional prayer	صلاة نافلة
Accuse	يَتَّهَم	Adherents of Mazdaism	مَجُوس

Burial of the dead	دَفْنُ المَوْتَى	Business transactions	مُعَامَلَات
Buried treasure	رِكَاز	By Allah's grace	بِفَضْلِ اللَّهِ
Burthen	وِزْر، حِمْل	By general consent	بِالإِجْمَاع
Bury	يُدْفِن	By the grace of God	بِنِعْمَةِ اللَّهِ
Burying	دَفْن	By unjust means	بِالْبَاطِل
Burying alive (a new born girl)	الْوَاد	By Your Power	وَعِزَّتِكَ



Caesar	قَيْصَر	Call to Islam	الدَّعْوَةُ إِلَى الْإِسْلَام
Cain	قَابِيل	Call to prayer	أَذَنٌ لِلصَّلَاةِ، أَذَان
Cajole	يَتَمَلَّقُ، يُدَاهِنُ	Caller	الدَّاعِي، الدَّاعِيَةُ
Cajolery	تَمَلُّقٌ، مُدَاهَنَةٌ	Caller to prayer	مُؤَذِّن
Calamity	مُصِيبَةٌ	Calmness	طَمَآنِينَةٌ، سَكِينَةٌ
Calendar	تَقْوِيمٌ	Calumniate	يَفْتَرِي عَلَى
Calculated deception	تَقْيَّةٌ	Calumniation	طَعْنٌ (فِي الشَّاهِدِ)
Calf	عِجْلٌ	Calumny	غَيْمَةٌ
Caliph	خَلِيفَةٌ	Camel	جَزُورٌ، جَمَلٌ
Caliphate	خِلَافَةٌ	Camel for sacrifice	بَدَنَةٌ
Call and guidance	الدَّعْوَةُ وَالْإِرْشَادُ	Camel-load	حِمْلٌ بَعِيرٌ
Call in the cause of Allah	الدَّعْوَةُ فِي سَبِيلِ اللَّهِ	Camel pen	مَرَبِدٌ
		Camel saddle	رَحْلُ الْبَعِيرِ

Camel zakat	زكاة الإبل	Castration	خصي
Camp	معسكر	Catholicism	الكاثوليك
Camphor	الكافور	Cattle	ماشية، أنعام
Cancel	يلغي، يفسخ، يُنطل	Causal	سببي
Cancellation	إلغاء، قسح، حذف	Causality	السببية
Canonic Gospels	الأنجيل المعتمدة (وعدها أربعة)	Causation	السببية
Capability	مقدرة، استطاعة	Cause and effect	العلّة والمعلول
Capable	قادر على	Cauterization	الكيّ
Capacity	طاقة، سعة، أهلية	Cautery	الكيّ
Capital sum	رأس المال	Caution	تحذير، احتراس
Capitalism	رأسمالية	Cave of Hira, the	غار حراء
Captivate	يفتن، يأسر	Celebrate His praises	يُسبّح الله
Captive	الأسير، العاني	Celebrating Allah's Praises	تُسبّح، ذكّر
Captivity	عبودية، أسر، سبي	Celestial	سماوي، إلهي
Capture	يأسر، يستولي على	Celibacy	عزوبية، تبثّل
Caravan	قافلة، ركبان	Cemented structure	بُنيان مرصوص
Carded wool	عَهَنَ منفوش	Cemetry	مقبرة، مدفن
Care	رعاية، عناية	Ceremonial impurity	جنابة
Case	مسألة، قضية	Ceremonially impure	جنب
Casting an evil-eye upon	العائن	Certain	مُحدد، مؤكد
Castrate	يخصي	Certainty	يقين، ثقة
Castrated	المخصي	Chain of authorities on which tradition is based	سند الحديث

Chain of narrators	رجال الحديث (الإسناد)	Chapter of the Clear Evidence	سورة البينة
Chain of transmitters	إسناد	Chapter of the cleaving Asunder	سورة الانفطار
Chained Hadith	الحديث المُسلسل	Chapter of the Confederates	سورة الأحزاب
Change their evil into good	بدّل سيئاتهم حسنات	Chapter of Consultation	سورة الشورى
Chapter	سورة	Chapter of the Convulsion	سورة الزلزلة
Chapter of Abraham	سورة إبراهيم	Chapter of the Criterion	سورة الفرقان
Chapter of Adoration	سورة السجدة	Chapter of Crowds	سورة الزمر
Chapter of Ages	سورة العصر	Chapter of Dawn	سورة الفجر
Chapter of Al-Kawther	سورة الكوثر	Chapter of Falaq	سورة الفلق
Chapter of Ants	سورة النمل	Chapter of the Day of Clamor	سورة القارعة
Chapter of the Battle-Array	سورة الصف	Chapter of "It was Detailed"	سورة فصلت
Chapter of Bees	سورة النحل	Chapter of Disbelievers	سورة الكافرين
Chapter of Believers	سورة المؤمنين	Chapter of Divorce	سورة الطلاق
Chapter of Bowing-the-knee	سورة الجاثية	Chapter of the Dominion	سورة الملك
Chapter of the cattle	سورة الأنعام	Chapter of the Elephant	سورة الفيل
Chapter of the Cave	سورة الكهف	Chapter of the Examined woman	سورة الممتحنة
Chapter of Chargers	سورة العاديات		
Chapter of the city	سورة البلد		

Swear to	يُحْلِفُ بِـ	سريع الحساب
Swearer	حَالِف	خزير
Sweet-smelling plants	الرَّيْحَان	لحم الخنزير
Sweet water	ماء فرائث	Sworn allegation of adultery committed by either husband or wife
Swell one's cheek	يُضَغِّرُ خَدَّهُ	الملاعنة
Swerve	ينحرف	مُداهنة
Swerve from the right way	يَضَلُّ سِوَا السَّبِيلِ	تأويل
Swift in account	سريع الحساب	Synagogue
Swift in taking account		معبد اليهود (بيعة)
		Syrian corner, the
		الرُّكْنُ الشَّامِيُّ



Taboo

حرام، محظور اجتماعياً

Take a bath

يغتسل

Take a bath after spermatation

يغتسل من الجنابة

Take for a night journey

أَسْرَى

Take her back

يراجع المرأة

(بعد الطلاق)

Take in

يلوذ بـ

Take the oath of fealty

يبايع

Take out the one-fifth

خُمْس

(الغنائم)

Take refuge with Allah (from

sth.)

يستعبد بالله (من شر أمر ما)

Take a solemn oath

يُحْلِفُ بِمِثْنٍ مَغْلَظَةٍ

Take a solemn pledge

يُعَاهِدُ

Take usurious interest

يَأْكُلُ الرِّبَا

Taking back one's gift

الرُّجُوعُ فِي الْهِبَةِ

Taking a bath

اغْتِسَالٌ، غَسْلٌ

Taking hand, the

الْيَدُ السُّفْلَى

Taking an oath

حَلْفُ الْيَمِينِ

Taking refuge with Allah

تَعَوُّذٌ بِاللَّهِ

Tale bearer

نَمَّامٌ

Tales of the ancients

أَسَاطِيرُ الْأَوَّلِينَ

وقاموس
اللفاظ الإسلامية

عربي إنكليزي
إنكليزي عربي

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تأليف
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المؤلف

Transliteration

a	ا	‘	ع
ā	آ	gh	غ
b	ب	f	ف
t	ت	q	ق
th	ث	k	ك
j	ج	l	ل
h	ح	m	م
kh	خ	n	ن
d	د	h	هـ
z	ذ	Consonant w	و
r	ر	long vowel ū	و
z	ز	diphthong au	و
s	س	consonant y	ي
sh	ش	long vowel ī	ي
ṣ	ص	diphthong ai	ي
dh	ض	short vowels:	
ṭ	ط	(fatha) a	
ẓ	ظ	(kasra) i	
		(dhamma) u	



[abada 'l-ābidīn]

أَبَدَ الْآبِدِينَ

Forever and ever.

[al- ibār]

(أ ب ر) الْإِبَار

Pollination.

[ābiq]

(أ ب ق) آبِق

A runaway slave, (absconding of slaves).

[ibāq]

إِبَاق

The absconding of slaves.

[abābīl]

(أ ب ل) أَبَابِيل

Flocks (of birds).

ابليس see (ب ل س)

(أ ب ن) ابْن see (ب ن ي)

اتقى see (و ق ي)

[abban]

(أ ب ب) أَبَّا

That which the earth produces as food.

[abad]

(أ ب د) أَبَد

Eternity; without end, as distinguished from Azal (أَزَل), without beginning.

[abada d-dahr]

أَبَدَ الدَّهْر

Forever.

[abadi]

أَبَدِي

Everlasting, eternal, endless.

[abadiyah]

أَبَدِيَّة

Eternity, perpetuity.

long) ī = ي (diphthong) au = و (long vowel) ū = و y = ي w = و h = هـ n = ن m = م

u = (dhamma) ُ i = (kasra) ِ a = (fatha) َ Short vowels (diphthong) ai = ي (vowel)

gain rather than one's own.
altruism, preference.

[āthimun] (n.) (أ ت م) آثم

One who commits sins (sinner),
an evil doer. Sinful (Adj.).

[athāmun] (أ ت م) آثم

Punishment of wickedness.

[athima] (أ ت م) آثم

To sin, commit a sin, do wrong.

[ithmun] (أ ت م) إثم

A sin, guilt, iniquity, offense,
misdeed, anything forbidden by
the law.

[ithmun kabīr] (أ ت م) إثم كبير

Great sin.

[ithmun mubīn] (أ ت م) إثم مبين

Manifest sin.

[athīmun] (أ ت م) آثم

Sinful, a wicked person, guilty.

[al-āthimūn] (أ ت م) الآثمون

The sinful.

[ajja] (أ ج ج) أج

To burn.

[ujāj] (أ ج ج) أجاج

Bitter, salt (water).

[Ya'jūz wa Ma'jūz] (أ ج ج) ياجوج وماجوج

Gog and Magog. The name stands
for wild and lawless tribes who
will break their barriers and
swarm through the earth; This

الذين أوتوا الكتاب

Those who have been given the
scripture (Jews and Christians).

[itāwah] (أ ت و) إتاوة: الخراج

A tax, or tribute on land. This
was originally applied to a land
tribute from non-Muslims.

[athar] (أ ت ر) أثر

Relating; handing down by
tradition. Generally used for
a hadith related by one of the
companions, as distinguished
from one of the prophet's own.

[athar raj'ī] (أ ت ر) أثر رجعي

Retrospective decree, retroactive
effect.

[atharah] (أ ت ر) أثر

Selfishness, egoism, self-seeking.

[ma'thūr] (أ ت و) مأثور

Transmitted, handed down.

[al-athar ash-sharīf] (أ ت ر) الأثر الشريف

The sacred relic. A hair of either
the beard or moustache of
prophet Muhammad (p.b.u.h), or
foot-print of the prophet.

[qaul-ma'thūr] (أ ت و) قول مأثور

Proverb.

دعاء مأثور see (د ع أ)

[īthār] (أ ت ر) إيثار

Honouring another above
oneself. Thinking of another's

any other individual. He was
nicknamed Abū Hurairah on
account of his fondness of
a kitten. He embraced Islam in
the year of the expedition to
Khaibar, A.H. 7 and died in al-
Madinah, A.H. 59, aged 78.

[abū Yūsuf] (أ ب ي) أبو يوسف

Known also as Ya'qūb ibn
Ibrāhim, Born at Koufa, A.h.
113, studied under the Imām
Abū Hanifah, and is celebrated,
together with the Imam
Muhammad and the Imam Zufar,
as disciples of the great Imam;
from whose opinions, however,
the three disciples not
unfrequently differ.

[bi'abi anta] (أ ب ي) بآبي أنت

May I ransom you with my
father.

[ubūwah] (أ ب و) أبوة

Fatherhood, paternity.

[ma'tam] (أ ت م) ماتم plur ماتم

Condolence, funeral ceremony,
obsequies.

[āta ukulahu] (أ ت ي) آتى أكله

To bear fruit, to fructify.

[āta az-zakāh] (أ ت ي) آتى الزكاة

To give zakat, pay zakat.

[itā'az-zakāh] (أ ت ي) إيتاء الزكاة

Paying Zakat.

(أ ب أ) أبو بكر الصديق

[abū bakr aṣ-ṣidīq] He was the
first khalifah, or successor of
prophet Muhammad (p.b.u.h).
He was the father of 'ayishah,
whom prophet Muhammad
(p.b.u.h) married.

أبو حنيفة النعمان

[abū ḥanīfa an- Na'mān] He is the great Imām, and the
founder of the ḥanafī school
(maḥḥab). He is regarded as the
great oracle of Muslim
Jurisprudence.

[abū dāwwūd] (أ ب و) أبو داود

Sulaimān Ibn al-Aṣḥ'ath al-
Sijistānī; born at al-Baṣrah A.H.
202, and died A.H. 275. The
compiler of one of the six correct
books of Traditions, called the
sunan Abi Dāwwūd, which
contains 5274 Traditions.

[abū 'l-Qāsim] (أ ب أ) أبو القاسم

«The father of qāsim». One of
the surnames of prophet
Muhammad (p.b.u.h).

[abū hurairah] (أ ب و) أبو هريرة

One of the most constant
attendants of prophet
Muhammad (p.b.u.h), who from
his peculiar intimacy has related
more Traditions of the sayings
and doings of the prophet than

of the Kingdom of 'Ad». This latter statement is good and strong. In suratu al-fajr, Allah says, «Saw you not how your Lord dealt with 'Ad? Iram of the pillars». They used to live in trellised houses that were raised with firm pillars. They were the strongest people of their time in their physical stature, and they were the mightiest people in power. Their prophet Hud reminded them of this blessing, and he directed them to use this power in the obedience of their Lord Who had created them, but they denied his call. Therefore, Allah saved Hud and those who believed with him from among them, and He destroyed others with a furious violent wind. In the Quran: «Which Allah imposed on them for seven nights and eight days in succession, so that you could see men lying overthrown, as if they were hollow trunks of date palms! Do you see any remnants of them?».

﴿سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ وَثَمَنِيَةَ أَيَّامٍ حُسُومًا فَتَرَى الْقَوْمَ فِيهَا صَرْعَى كَأَنَّهُمْ أُعِجَازُ نَحْلٍ خَاوِيَةٍ﴾^(٧) فَهَلْ تَرَى لَهُمْ مِنْ بَاقِيَةٍ

. [الحاقة: ٧-٨]

[ardhun mashā'] أرضٌ مشاع
Publicly-owned land.

[ardhu al- 'azāb] أرضُ العذاب
The land of punishment. The place in which Allah punished some of his servants because of their astraying from the right path.

[al-ardhu al-kharājiyah] الأرضُ الخراجية
The non-Islamic land which was conquered by force, but left to its owners and they were ordered to pay kharāj.

[al-ardhu al- 'ishriya] الأرضُ العشرية
The land owned by Muslims who pay zakah upon its fruits.

[al-ardhu al-muqad-dasa] الأرضُ المقدسة
The holy land.

[al-ardhu al-mawāt] الأرضُ الموات
The land which has got no owner at all, also there is no beneficial use in it.

[arīkah, arā'ik] أريكة plur أرائك
couch.

[iram] إرام
Mujahid said, «Iram was an ancient nation who were the first people of 'Ad.» Qatadah bin Di'āmah and As-Suddi both said, «Verily, Iram refers to the House

[āza] أذى (أ ذ ي) آذى
To injure, annoy, offend.

[aza] أذى
Injury, ill-treatment, offence, annoyance.

[al-irbah] أرب (أ ر ب) الإربة
Need, desire.

غير أولي الإربة من الرجال
«Free of physical needs».

[irth] إرث (أ ر ث) إرث
Inheritance, heritage.

[arrakha] أرخ (أ ر خ) أرخ
To date, to write the history of something.

[mu'arrikh] مؤرخ
Historian, historiographer, chronicler, annalist.

[al-arsh] أرش (أ ر ش) الأرض
Compensation given in case of Someone's injury caused by another person.

[ardhu alḥarb] أرضُ الحرب
War land. The land of the non-Islamic state in which there are not any covenants with the Islamic state.

[ardhu al-ḥauz] أرضُ الحوز
The land whose owners died and there are no inheritors, so it is reverted to the public treasury of a Muslim state.

[ista'zana] استأذن
To ask permission.

استئذان بالدخول
[isti'zān bi-ddukḥūl]
Permission to enter suddenly or abruptly into any person's house or apartments.

[azzana] أذن
To call to prayer.

[ta'azzana] تأذن
To cause a proclamation to be made, cause to be declared.

[mi'zanah] مئذنة plur مآذن
Minaret.

[mu'azzin] مؤذن
A call-maker who pronounces the aḥan loudly calling people to come and perform the ṣalat (prayer).

[bi'izni Allah] بإذن الله
If Allah choose, Allah willing.

[al-ma'zūn] المأذون
One who is authorized with limited legal rights.

المأذون الشرعي
[al-ma'zūn ash-shar 'i] The one who performs marriage ceremonies (authorized registrar).

الأذان الأول
[al-aḥānu al-awwal]
First call, first Aḥān, first call to prayer.



[al-jabbu]

الْجَبُّ

That is, when the husband has been by any cause deprived of his organ of generation. This condition is called majbūb. In this case the wife can obtain instant divorce.

[jibt]

ج ب ت جِبْت

An idol, false deity.

[jabara khātirahu] To console, comfort, to treat someone in a conciliatory or kindly manner.

[tajabbara 'ala]

تَجَبَّرَ عَلَى

To show pride, haughtiness towards anyone.

[ja'ara]

ج ا ر جَار

To supplicate Allah with groaning insistently.

[jabba]

ج ب ب جَبَّ

To cut off, efface, cancel, nullify, make null and void.

[jubb]

جُب

Well.

[jubbah]

جُبَّة

A long outer garment, open in front, with wide sleeves.

[majbūb]

مَجْبُوب

A complete eunuch, as distinguished from khaṣi (خَصِي), or one who is simply castrated.

[Sūratu 'l-Jāthiyah] سورة الجاثية

see الجاثية

[jahada] (ج ح د) جَحَدَ

To deny, refuse, reject, disbelieve.

[jāhidun] جَاهِدٌ

Denier, infidel, unbeliever.

[juḥūd] جُحُودٌ

Unbelief, denial, rejection.

[ijḥāf] (ج ح ف) اِجْحَافٌ

Prejudice, injustice, unfair dealing.

[mujḥif] مُجْحِفٌ

Prejudiced, unjust, unfair.

[al-juḥfah] الْجُحْفَةُ

The miqāt of the people of Shām.

[jahīm] (ج ح م) جَهِيمٌ

Hell, hell-fire, any fiercely burning fire.

[jahīmi] جَاهِيمِيٌّ

Hellish.

[jadath] (ج د ث) جَذَتْ: أَجْدَاثٌ

A grave, a sepulchre.

[jadd] (ج د د) جَدُّ

Grandfather.

[jaddun mina al-'ab] جَدُّ مِنَ الْأَبِ

True grandfather.

[jaddun mina al-'um] جَدُّ مِنَ الْأُمِّ

False grandfather.

[jibāyah] جَبَايَةٌ

Levying (of taxes), collection of (taxes).

[jath-tha] (ج ث ث) جَثَّ

To cut off.

[ijtath-tha] اِجْتَثَّ

To tear up, root up.

[jathama] (ج ث م) جَثَمَ

To lie with the breast on the ground.

[jāthim] جَاثِمٌ

One lying on his breast.

[jatha] (ج ث ي) جَثَا

To kneel.

[jāthin] جَاثٍ

Kneeling. The attitude of kneeling amongst Muslims consists of placing the two knees on the ground and sitting on the feet behind. In surah 45 in the Qur'an: «And thou shalt see each nation kneeling, each nation summoned to its book».

﴿وَرَأَى كُلُّ أُمَّةٍ جَاثِيَةً كُلُّ أُمَّةٍ تُدْعَى إِلَى كِتَابِهَا﴾
[الجاثية: ٢٨].

[juthuw] جُثُوٌّ

Kneeling position.

[al-jāthiyah] الْجَاثِيَةُ

«The kneeling», A title given to the 45th surah of the Qur'an.

long) ī = ي (diphthong) au = و (long vowel) ū = و y = ي w = و th = هـ n = ن m = م

.u = (dhamma ُ) i = (kasra ِ) a = (fatha َ) :Short vowels (diphthong) ai = ي (vowel)

[jabal uḥud] (ج ب ل) جَبَلُ أُحُدٍ

A mountain about three miles from al-Madinah. One of the great battles in the Islamic History took place at its foot. The battle is called ghazwatu uḥud.

[jabal ar-raḥmah] جَبَلُ الرَّحْمَةِ

The hill of Mercy.

[jabal sīnā'] جَبَلُ سِينَاءَ

Mount Sinai.

[jabal 'arafāt] جَبَلُ عَرَافَاتٍ

«The Mount of Arafāt», situated twelve miles from Makkah; the place where the pilgrims stay on the ninth day of the pilgrimage and perform the mid-day and afternoon prayers, and hear the khuṭbah or sermon. Hence it is a name given to the ninth day of the month Zu 'l-Hijjah.

[jabal mūsa] جَبَلُ مُوسَى

The Mount of Moses; Mount Sinai.

(ج ب ن) جَبَانَةٌ: جَبَانَاتٌ

[jabbānah, jabbānāt]

Cemetery.

[al-jabhah] (ج ب هـ) الْجَبْهَةُ

Forehead.

[ijtaba] (ج ب ا) اجْتَبَى

To choose.

[jabr] جَبْرٌ

Decree of fate, compulsion, completion.

جَبَّارٌ: جَبَابِرَةٌ

[jabbār plural jabābirah]

Omnipotent, an absolute sovereign.

[jabarūt] جَبَرُوتٌ

The possession of power, of omnipotence.

[jabri] جَبْرِيٌّ

An adherent of the doctrine of predestination and the inescapability of fate; fatalist.

[jibrīl] جَبْرِيلٌ

The Angel Gabriel, the angel of revelations, who carried Allah's message to the Messengers. There are some names of this Angel such as Rūḥu 'l-Quds (The Holy spirit), and ar-Ruḥu 'l-Amīn (The faithful spirit).

[Al-Jabbār] الْجَبَّارُ

«The Supreme Power». One of the ninety-nine names or attributes of Allah.

[al-jubrān] الْجُبْرَانُ

Completing.

[al-jabriyah] الْجَبْرِيَّةُ

Predeterminism, The deniers of free will.

z = ز r = ر d = د kh = خ h = ح j = ج th = ث t = ت b = ب ā = آ a = أ

l = ل k = ك q = ق f = ف gh = غ ʿ = ع z = ظ t = ط dh = ض s = ص sh = ش s = س



Moved about, wavering to and fro (ذَبَّ).

[az-zab] الذَّبُّ

Prohibition, protection, defence.

[zabaḥa] (ذ ب ح) ذَبَحَ

To split, cut the throat, slay, sacrifice.

[zabbaha] ذَبَحَ

To slay in large numbers.

[zabḥ] ذَبَحَ

The slaughtering of animals, whether on the Great festival of sacrifice [‘Idu ’l adh-ha], or, at ordinary times, for food. The word zabḥ is defined «To split or pierce; to cut the throat of any

[za’ama] (ذ ا م) ذَامَ

To despise.

[maz’ūm] مَذْمُومٌ

Despised. In the Qur’an: Allah said: «Get out from this, disgraced and expelled».

﴿قَالَ أَخْرِجْ مِنْهَا مَذْمُومًا وَمَا مَذْهُورًا﴾

[الأعراف: ١٨].

[zabba] (ذ ب ب) ذَبَّ

To prohibit, defend, protect.

[zabzaba] ذَبَذَبَ

To be moved to and fro, as anything suspended in the air.

[muzabzab] مَذْذَبَذَبَ

Muhammad (p.b.u.h) is related to have said, «There are angels guarding the roads to al-Madinah, on account of which neither plague, or the Dajjāl (The imposter who claims to be christ) can enter it».

the burial place of prophet Muhammad (p.b.u.h). It was called Yathrib, but was distinguished as al-Madinah. «the city» and Madinatu ’n-Nabi «The city of the prophet» It is esteemed only second to Makkah in point of sanctity. Prophet



[yatīmu al-umm]

يَتِيمُ الْأُمِّ

Motherless.

(ي د ي) يَد: أَيْدِي

[yad plural aydi] Hand. It is a rule with Muslims to honour the right hand above the left, to use the right hand for all honourable purposes, and the left for actions which, though necessary, are unclean.

[yadu Allah]

يَدُ اللَّهِ

The expression yadu 'llāh, the hand of Allah, occurs in the Qur'an: «Allah's hand is above their hands».

[yadun mubṭilah]

يَدٌ مُبْطِلَةٌ

Unrightful possession.

[ya'isa]

(ي ا س) يَسْ

To despair.

[istai'asa]

اِسْتَيْأَسَ

To reject all hope, despair.

[yattama]

(ي ت م) يَتَّم: جَعَلَهُ يَتِيمًا

To orphan, cause to become an orphan.

[yutm]

يَتَم

Orphanhood.

[yatīm plural yatāma]

يَتِيم: يَتَامَى

An orphan, In Islamic law, the term is used for a child whose father is dead.

[yatīmu al-'abb]

يَتِيمُ الْأَبِّ

Fatherless.